

WISCONSIN ASSOCIATION OF PUBLIC PURCHASERS

Vendor Exposition -- September 24th & 25th, 2009

VENDOR REGISTRATION FORM

Exhibitor (Company Name): _____

Address (Street/PO Box): _____

City/State/Zip: _____

Company Contact Name: _____

Contact Telephone: _____ Fax _____

Contact E-Mail: _____

Company Website: _____

Company Product/Service: _____

The booth prices include lunch, dinner and participation in the evening activity on Thursday, September 24th for one attendee.

Attendee Name: _____

Email address, if different from contact above _____

Additional Attendees: \$40.00/person – includes lunch and dinner & evening activity:

Name: _____

Name: _____

Name: _____

The booth prices include pipe and draping, wireless internet and, as stated above, Thursday lunch, dinner and evening activities for one attendee.

Select booth Size:

8' x 10' - includes 8' table and 2-chairs - \$400 _____

8' x 20' - includes 2ea - 8' table and 2ea - chairs - \$750 _____

Number of additional attendees X \$40 = _____

Total Due _____

If you require a wired internet connection or electrical service – Contact Sue Krug/Ramada Hotel at 715.341.1340 to make arrangements.

Thursday Banquet (Dinner) Selection - Indicate number of each selection for those attending the Thursday evening dinner

_____ Marinated Sirloin of Beef

_____ Dill Salmon

Friday Morning Training

_____ Please indicate the number of people from your company who will be attending the Friday morning training session

Please indicate your method of payment: Check by Mail Credit Card

If you selected "Check by Mail," please print, complete and mail this form with your check made payable to **WAPP**, to:

**Denise Charkowski
WAPP
PO BOX 2003
Madison, WI 53701-2003**

You may mail the check and fax the form if you wish. The fax number is **608-264-9500**.

If you selected "Credit Card," please print, complete and mail or fax this form without a check to the address/fax number shown above. Then go to <http://www.wapp.org/venPPregfrm.htm>. You may select your options on that page and submit payment by credit card through PayPal. But, you must print, complete and mail or fax this form.

Early registration and payment will be accepted on a first come/first served basis until all available space has been sold or until August 15, 2009 – whichever comes first. Registration received after August 15th must include an additional \$50. **Space is limited so please register as soon as possible.**

A block of rooms has been set aside at the Ramada Stevens Point, 1501 North Point Drive, Stevens Point, WI 54481 for the nights of September 23rd and 24th. Make reservations by calling 715.341.1340 or 800-998-2311 no later than September 2, 2009. Single/Double \$70.00.
www.ramadastevenspoint.com
