

# WISCONSIN ASSOCIATION OF PUBLIC PURCHASERS

Vendor Exposition -- September 13<sup>th</sup> & 14<sup>th</sup>, 2007

## VENDOR REGISTRATION FORM

Exhibitor (Company Name): \_\_\_\_\_

Address (Street/PO Box): \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Telephone: \_\_\_\_\_ Fax \_\_\_\_\_

Contact E-Mail: \_\_\_\_\_

Company Website: \_\_\_\_\_

Company Product/Service: \_\_\_\_\_

The booth prices include lunch, dinner and participation in the evening activity on Thursday, September 13th for one attendee.

Name: \_\_\_\_\_

**Additional Attendees:** \$40.00/person – includes lunch and dinner & evening activity:

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Select booth Size:  8' x 10' (\$400) - includes 8' table and 2-chairs  
 8' x 20' (\$700) - includes (2) 8' table and 2-chairs  
(Booths include pipe and draping)

**Wireless internet service is available at no charge.**

**If you require a hardwire internet connection or electrical service – Contact Amber Kaminski/Chula Vista Resort directly at 608-254-2797 to make arrangements.**

Breakfast tickets for Friday, September 14th - \$10.00/person # of tickets \_\_\_ X \$10 = \_\_\_\_\_

Please prepare a check or money order (WAPP does not accept credit cards at this time), **payable to WAPP**, and mail along with this completed registration form to:

**Denise Charkowski  
DOA/SBOP  
101 East Wilson Street, 9<sup>th</sup> Flr  
Madison, WI 53706**

**NOTE:** Early registration and payment will be accepted on a first come/first served basis until all available spaces are sold or until August 24, 2007, whichever comes first. Registration forms received later than August 24th must include an additional fee of \$50. **Space is limited so please register ASAP.**

Check the WAPP website - [www.wapp.org](http://www.wapp.org) - periodically for updates